

NOTICE OF MEETING DATE AND POSSIBLE EXECUTIVE SESSION OF  
**TEMPE PREPARATORY ACADEMY**  
**Jointly with TEMPE PREPARATORY JUNIOR ACADEMY**

Pursuant to Arizona Revised Statutes (A.R.S.) 38-431.02, notice is hereby given to the members of the Board of Directors (the Board) of Tempe Preparatory Academy and to the general public that the Board will hold a meeting open to the public on **Tuesday December 16 2014 at 6:00 p.m.** in the Student Union at Tempe Preparatory Academies, 1251 East Southern Avenue, Tempe, AZ. The Board reserves the right to change the order of items on the agenda. Some members of the Board may participate by conference telephone. Pursuant to A.R.S. 38-431.03 (A), the Board may vote to go into Executive Session, which will not be open to the public. Copies of the agenda and supporting materials will be available 24 hours prior to the meeting at the Tempe Preparatory Academy office and the agenda is available on line at [www.tempeprep.org/pages/downloads/TPAboard\\_agendas.html](http://www.tempeprep.org/pages/downloads/TPAboard_agendas.html).

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|---|---------------------|
| <b>1. Call to Order (One Minute)</b>        | <b>Chad Sampson</b> |
| <b>2. Roll Call (Two Minutes)</b>           | <b>Chad Sampson</b> |
| <b>3. Call to the Public (five Minutes)</b> | <b>Chad Sampson</b> |

At this time, any member of the public is allowed to address the Board of Directors on any issue, whether or not on the Agenda. Pursuant to Arizona Open Meeting Law, at the conclusion of the Call to the Public, individual members of the Board may respond to criticism made by those who have addressed the Board; may ask staff to review the matter; or may ask that the matter be placed on a future agenda. However, members of the Board shall not discuss or take legal action on matters raised during an open call to the public unless the matters appear on this Agenda and are otherwise properly noticed for discussion and legal action. On items specified for a vote on this Agenda, members of the public may comment after the Board discussion and prior to any vote on the matter.

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|--|------------------------|
| <b>4. Consent Agenda (Two Minutes)</b> | <b>Chad Sampson</b>    |
|  | <b>Possible Action</b> |
|  | <b>P – F - T</b>       |

All matters on the Consent Agenda may be approved by a single Board vote without discussion. Any matter on the Consent Agenda may be removed from the Consent Agenda and discussed as a Regular Agenda item upon the request of any Board Member.

- a. Reading/Approval of the minutes of previous meetings:
  - i. November 18, 2014: Regular Meeting (Attachment)
  - ii. November 18 2014: E-Session Minutes (**Attachment sent separately**)
  - iii. Review and approval of monthly financial statements (Attachments)

**5. Regular Agenda:**

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|-------------------------------------|-------------------------|
| A. Headmaster's Report (25 minutes) | <b>Dr. Baum</b>         |
|                                     | <b>Information Only</b> |

B. Consider Science Curriculum Revision.

**Dr. Baum  
Informational Only**

C. Tax Credit Drive

**Dr. Baum  
Informational Only**

D.. Proposed Expansion of TPJA 6th grade by one section for 2015-2016

**Dr. Baum  
P-F-T**

E. Headmaster Review of Assignments

**Chad Sampson  
Information and Discussion**

F. Board Communication

**Chad Sampson  
Information and Discussion**

**6. Executive Session.** All business conducted in Executive Session is confidential pursuant to A.R.S. 38-431.03. At this time, the public is to leave the room and take all materials such as backpacks, purses, and briefcases.

A. Dr. Baum Review of Assignments

**Chad Sampson  
Possible Action**

B..Addendum to Dr. Baum's Contract

**Chad Sampson  
P-F-T**

C. Discussion/Consultation with attorney for legal advice regarding possible litigation.

**Chad Sampson  
Discussion**

**7. Regular Agenda (Continued)**

**Chad Sampson**

**8. Faculty Report (Five Minutes)**

**Michelle Tripoli  
Informational Only**

**9. Possible motions from the Executive Session**

**Andrea Guiney  
Informational Only**

**10. Parent Organization Report**

**11. Announcements (One Minute)**

**Chad Sampson  
Information Only**

**12. Adjournment**

**Chad Sampson**

Dated and posted this 12th day of December, 2014  
Tempe Preparatory Academies 2::00pm.



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By Linda Sale, Business Administrator